

ARCHDIOCESE /DIOCESE OF	
PARISH OF	
<i>Personal information is collected and held in accordance with the Australian Privacy Principles in the Privacy Act 1988. For further details, please consult the privacy policy of the diocese where these declarations are being made.</i>	

PRE-MARRIAGE INQUIRY FORM

FOR A MARRIAGE TO BE CELEBRATED BETWEEN		
GROOM		
BRIDE		
WHERE	<i>Church</i>	<i>Place</i>
WHEN	<i>Date</i>	<i>Time</i>
PRIEST/DEACON		
TWO WITNESSES		

THIS MARRIAGE WAS CELEBRATED	<i>Date</i>	<i>Priest/ Deacon</i>	Nuptial Mass <input type="checkbox"/> Yes <input type="checkbox"/> No

THIS DOSSIER CONTAINS THE FOLLOWING DOCUMENTS	GROOM	BRIDE
Birth Certificate		
Baptismal Certificate (<i>recent</i>)		
Confirmation Certificate		
Permission for a Mixed Marriage		
Dispensation from <input type="checkbox"/> Disparity of Worship, <input type="checkbox"/> Canonical Form, <input type="checkbox"/> Other		
Permission to Marry in a Place other than a Church		
Certificate of Pre-Marriage Course		
Statement of Convalidation or Sanation (with Certificate of Civil Marriage)		
Statement of Freedom to Marry		
For a previous marriage <input type="checkbox"/> Full Certificate of Previous Marriage <input type="checkbox"/> Death Certificate of Spouse <input type="checkbox"/> Decree Absolute of Civil Divorce <input type="checkbox"/> Canonical Decree of Nullity or Dissolution		

NOTES:

All convalidations should be referred to the Chancery Office with a full copy of the certificate of civil marriage .
 In Lack of Form cases, no date should be set for the wedding until the statement of freedom to marry is received from the Regional Tribunal.
 Where bride or groom is Catholic but not Latin Rite, contact the Chancery Office before making arrangements for the wedding.
 After the marriage, the celebrant is responsible for sending notification of the marriage to the church where a Catholic party was baptised.
 This marriage dossier is to be carefully preserved in the archives of the parish where this marriage is celebrated, except in case of a
 Dispensation from Canonical Form where the papers are to be kept in the Chancery Office.

The Groom

FAMILY NAME		
GIVEN NAMES		
STREET ADDRESS		
E-MAIL		
PHONE NUMBERS		
BIRTH	Place	Date
FATHER'S NAME		
MOTHER'S NAME	(Maiden Name)	
YOUR RELIGION		
PARISH		Resident for years months
BAPTISM	Place	Date
CONFIRMATION	Place	Date

PREVIOUS MARRIAGE: Have you ever been through a civil marriage, civil partnership, religious, tribal, traditional, custom?		<input type="checkbox"/> YES – please complete this section <input type="checkbox"/> NO – please skip this section
Former partner's full name		
Former partner's religion	Baptised? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Former partner's baptism (Place, Date)		
Former marriage (Place, Date)		
Was the marriage dissolved?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
▪ Former partner's death (Place, Date)		
▪ Decree Absolute of Civil Divorce (Place, Date)		
▪ Canonical Decree of Nullity / Lack of Form		
Are you seeking to convalidate this marriage?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Please supply documentation of marriage, partner's death, decree of divorce or nullity.		

Have you come here intending to enter into marriage without coercion, freely and wholeheartedly?	
Are you prepared, as you follow the path of marriage, to love and honour each other for as long as you both shall live?	
Are you prepared to accept children lovingly from God and bring them up <input type="checkbox"/> according to God's law or <input type="checkbox"/> according to the law of Christ and his Church?	

I SOLEMNLY DECLARE THAT THE INFORMATION I HAVE GIVEN IS TRUE. For the purpose of recording sacraments under church law, I consent to the disclosure of personal information to an overseas parish when necessary. I acknowledge and agree that by providing consent, Australian Privacy Principle 8.1 does not apply and the diocese does not have to take reasonable steps to ensure that information is treated in accordance with the Privacy Act.	
Signature	Date
Signed in my presence (priest or deacon)	
Name	Signature

The Bride

FAMILY NAME		
GIVEN NAMES		
STREET ADDRESS		
E-MAIL		
PHONE NUMBERS		
BIRTH	Place	Date
FATHER'S NAME		
MOTHER'S NAME	(Maiden Name)	
YOUR RELIGION		
PARISH		Resident for years months
BAPTISM	Place	Date
CONFIRMATION	Place	Date

PREVIOUS MARRIAGE: Have you ever been through a civil marriage, civil partnership, religious, tribal, traditional, custom?		<input type="checkbox"/> YES – please complete this section <input type="checkbox"/> NO – please skip this section
Former partner's full name		
Former partner's religion	Baptised? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Former partner's baptism (Place, Date)		
Former marriage (Place, Date)		
Was the marriage dissolved?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
▪ Former partner's death (Place, Date)		
▪ Decree Absolute of Civil Divorce (Place, Date)		
▪ Canonical Decree of Nullity / Lack of Form		
Are you seeking to convalidate this marriage?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Please supply documentation of marriage, partner's death, decree of divorce or nullity.		

Have you come here intending to enter into marriage without coercion, freely and wholeheartedly?	
Are you prepared, as you follow the path of marriage, to love and honour each other for as long as you both shall live?	
Are you prepared to accept children lovingly from God and bring them up <input type="checkbox"/> according to God's law or <input type="checkbox"/> according to the law of Christ and his Church?	

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Signature	Date
Signed in my presence (priest or deacon)	
Name	Signature

TO BE COMPLETED BY THE PRIEST OR DEACON	
If there are any impediments to this marriage, state which.	
How long has the couple been considering this marriage?	
Are the persons related by blood, by marriage or by adoption?	
Does either party or a parent belong to an Eastern Catholic Rite? If so, which?	
Other relevant comments	
I declare that, to the best of my knowledge and subject to any necessary permission or dispensation being obtained, these persons are free to marry.	Signature

DELEGATION		
<i>When the celebrant does not possess the faculties of the diocese where the marriage is celebrated.</i>		
I hereby delegate this priest / deacon to officiate at this marriage within the boundaries of this parish		
Date	Parish	Priest/Deacon

PERMISSION		
<i>When neither party has a domicile or a quasi-domicile or one month's residence in the place of marriage.</i>		
I, the Parish Priest of the Groom/Bride, grant permission for this marriage to take place outside this parish	Date	Priest/Deacon

<i>(For the use of the Chancery Office - when the marriage is taking place outside Australia)</i>	
LITTERAE TESTIMONIALES: Visis documentis hisce alligatis, testamur	
.....	(L + S)
esse in statu libero ad matrimonium contrahendum, dummodo interveniat	
NIHIL OBSTAT illius dioecesis in qua matrimonium sit contrahendum.	
Datum: Locum:	
Nomen:	

<i>(For the use of the Chancery Office of the Diocese of Marriage - when the marriage is taking place outside Australia)</i>	
NIHIL OBSTAT: Visis documentis huic Curiae exhibitis, NIHIL OBSTAT	
quominus matrimonium de quo supra contrahatur, servatis de iure servandis.	(L + S)
Datum: Locum:	
Nomen:	

fold and tape



fold and tape



*affix
stamp*

Four horizontal lines for writing.

*affix
stamp*

Four horizontal lines for writing.

Notification of Marriage

TO THE PARISH PRIEST OF THE PLACE OF BAPTISM *in accordance with canon 1122*

Please inscribe in the Baptismal Register of your parish	
the marriage of	
who was baptised on	
and who was married on	
to	
in the presence of Rev.	
<i>Parish Stamp</i>	
	SIGNED
	FOR THE PARISH OF
	IN THE DIOCESE OF
	DATE

Notification of Marriage

TO THE PARISH PRIEST OF THE PLACE OF BAPTISM *in accordance with canon 1122*

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